

**SERVICE FEE RESOLUTION**  
**McLENNAN COUNTY 9-1-1 EMERGENCY ASSISTANCE DISTRICT**

**A RESOLUTION SETTING THE SERVICE FEE RATES TO BE COLLECTED BY THE McLENNAN COUNTY 9-1-1 EMERGENCY ASSISTANCE DISTRICT FOR THE BUDGET YEAR 2018 – 2019.**

**WHEREAS,** The McLennan County 9-1-1 Emergency Assistance District was established on August 8, 1987, and

**WHEREAS,** The establishment of this District requires the approval of an annual budget each year; and

**WHEREAS,** It is a requirement to set a service fee rate on each type of telephone service each year as part of the Annual Budget;

**NOW THEREFORE, BE IT RESOLVED,** that the Board of Managers of McLennan County 9-1-1 Emergency Assistance District in accordance with Health and Safety Code Title 9, Section 772.314(c), shall set the 9-1-1 service fee at a rate not to exceed 6.0% of the base rate of the largest wireline telephone service provider within the District, A T & T, and the fees are as follows:

RESIDENTIAL (wireline and VoIP) \_\_\_\_\_ **\$0.57** per month

BUSINESS\* (wireline and VoIP) \_\_\_\_\_ **\$1.05** per month

*\*Imposed on each local exchange access line and each equivalent exchange access line for channelized and non-channelized services as defined in Title 1, Tex. Admin. Code §255.4.*

BUSINESS TRUNK\*\* \_\_\_\_\_ **\$1.19** per month

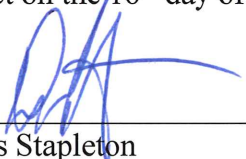
*\*\*Imposed on each local exchange access line and each equivalent exchange access line for channelized services as defined in Title 1, Tex. Admin. Code §255.4.*

**Any prior VoIP resolution setting a single rate per month is withdrawn and superseded by the Residential and Business rates per month set herein.**

And that the Board of Managers shall accept that the State legislators set a fee for wireless coverage of \$.50 per wireless number which shall remain at the following rate:

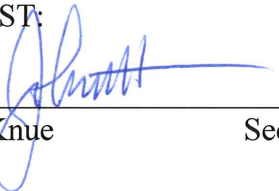
WIRELESS \_\_\_\_\_ **\$0.50** per month

Received and approved at a regular meeting of the McLennan County 9-1-1 Emergency Assistance District on the 16<sup>th</sup> day of August, 2018, with all members voting aye.



\_\_\_\_\_  
Dennis Stapleton                      President

ATTEST:



\_\_\_\_\_  
John Knue                              Secretary

8/16/18  
\_\_\_\_\_  
Date Signed